

Media Briefing hosted by The Nippon Foundation

For the Attention of Media Outlets

Thank you for your continued interest and support for The Nippon Foundation.

As April is the beginning of a new financial year for The Nippon Foundation, we would like to take this opportunity to organize a media briefing on 25 April with the main purpose of introducing our Myanmar project plans for 2014 to media based in Myanmar.

We very much hope that a representative of your organization will attend. Please find details below for your reference.

Date: 25 April 2014, 11:15 - 13:30 (Registration starts at 11:00)

Venue: Traders Hotel Yangon, Konbaung Tagaung Room

Address: #223 Sule Pagoda Road, G.P.O. Box 888, Myanmar. Tel: +95 1 242 828

#### Programme

1. Speech: FY2014 Plan - Shuichi Ohno, Executive Director, The Nippon Foundation
2. Briefing1: School Construction Project  
Mr.Nobuyuki Hirano, Project Director, Association for Rengein Tanjo-ji International Cooperation
3. Briefing 2: Traditional Medicine Project  
Dr.Tin Nyunt, Former Director General of Traditional Medicine Department, Myanmar Ministry of Health  
  
Briefing 3: Disability Support Project  
Mr.Aung Ko Myint, Co-Founder & Operation Director, Myanmar Independent Living Initiative
4. Announcement :University Education Scholarship and Zero Interest Loan for Students with Disabilities  
Sponsored by The Nippon Foundation & The Eden Foundation Implemented by Myanma Apex Bank, Myanmar Rice Federation, Myanmar Independent Living Imitative
5. Networking
6. End

\*The above schedule is subject to change without notice.

\*English-Myanmar language interpretation will be partially provided

\*Coffee and snacks are provided

If you wish to attend, please kindly reply by email to Ms.Hiroko Awano ([h\\_awano@ps.nippon-foundation.or.jp](mailto:h_awano@ps.nippon-foundation.or.jp)) by **Tuesday 22 April 2014** and include the following details, as we need to make the necessary preparations and arrange space for **any large equipment** you may wish to bring with you.

**Name:**

**Organization:**

**Title:**

**Email:**

**Total number of attendee(s) from your organization:**

**Any large equipment you will bring (large video camera, tripod, etc.):**

If you have any questions, please do not hesitate to contact us.

Kind regards,

The Nippon Foundation

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Note: Office will be closed from April 12, 2014 to April 21, 2014 for Water Festival.